**TARLAC STATE UNIVERSITY**

**Institutional Agency**

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| Name of Faculty: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | College/Campus: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Present Rank: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Department: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**PASUC COMMON CRITERIA FOR EVALUATION OF FACULTY**

**NBC 461 – 8th Cycle**

**July 1, 2016 – June 30, 2019**

**SUMMARY OF POINTS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| MAJOR COMPONENTS | MAXIMUM POINTS | PREVIOUS POINTS AS OF | ADDITIONAL POINTS AS OF | TOTAL CCE POINTS | QCE POINTS |
| 1.0 Educational Qualification | 85 |  |  |  |  |
| 2.0 Experience and Length of Service | 25 |  |  |  |  |
| 3.0 Professional Development, Achievement and Honors | 90 |  |  |  |  |
| TOTAL | 200 |  |  |  |  |

 Local Evaluation Committee: Review Committee:

 **Dr. Niño B. Corpuz** **Dr. Miriam S. Galvez**

 Chairman Chairman

 Members Members

**Dr. Jasper Jay N. Mendoza**

**Dr. Ma. Socorro D. Valdez**

**Dr. Cynthia G. Quiambao**

**Dr. Edwin T. Caolaeng**

**Observer**

**Observer**

**TARLAC STATE UNIVERSITY**

**NBC 461 – 8th Cycle**

**July 31, 2016-June 30, 2019**

**PERSONAL DATA**

|  |
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| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Sex: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Civil Status:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_College/University:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_College/Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Present Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Status of Appointment:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Annual Salary:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Last Appointment/NOSA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**1.0 EDUCATIONAL QUALIFICATION**

1. **Highest Relevant Academic Degree or Educational Attainment and Additional Equivalent Degree earned to present position**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Degree Earned* | *Specialization* | *Institution* | *Year Obtained* |  | NBCPoints |
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* 1. **Additional Credits Earned Towards An Appropriate Higher Degree**

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| --- | --- | --- | --- | --- |
| *Baccalaureate* | *Masteral*  | *Doctoral* |  | NBCPoints |
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1. **EXPERIENCE AND LENGTH OF SERVICE**
	1. **Service recorded. Includes full time teaching, research, extension service and industrial experience.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Inclusive Date* | *Position Held* | *Institution Address* |  | NBC Points |
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1. **PROFESSIONAL DEVELOPMENT, ACHIEVEMENT AND HONORS**

**3.1 Innovations, Patented Inventions**

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| --- | --- | --- | --- | --- |
| *Nature of Innovation/invention* | *Patent Number* | *Year Patented* |  | NBCPoints |
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**PUBLISHED BOOKS, RESEARCH MONOGRAPHS, ARTICLES, INSTRUCTIONAL MANUALS, FILMS, COMPOSITIONS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Nature (Books, Articles, films, instructional materials)* | *Complete Title* | *Role* | *Publisher* | *Date of Publication* |  | NBC Points |
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* 1. **EXPERT SERVICES, TRAINING AND ACTIVE PARTICIPATION IN PROFESSIONAL/TECHNICAL ACTIVITIES**
		1. **TRAINING COURSES AND SERMINARS (INCLUDING ACADEMIC, TECHNICAL INDUSTRIAL, FISHERY TRAINING)**
1. **TRAINING**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Title of Activity* | *Sponsoring Agency* | *Level (Int’l, nat’l, local, inst’l)* | *Inclusive Dates* |  | NBC Points |
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1. **CONFERENCES, SEMINARS, WORKSHOPS**

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| *Title of Conference* | *Sponsoring Agency* | *Inclusive Dates* |  | NBC Points |
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* + 1. **EXPERT SERVICES**
1. **CONSULTANCY**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Nature /Area of consultancy* | *Country* | *Sponsoring Agency* | *Inclusive Dates* |  | NBC Points |
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1. **ACTIVE PARTICIPATING IN TRAINING, WORKSHOPS, CONFERENCE, AS COORDINATOR, LECTURER RESOURCE PERSON, GUEST SPEAKER.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Title of Conferences, Seminars, Workshops, Etc.* | *Number of Participants* | *Sponsoring Agency* | *Inclusive Dates* |  | NBC Points |
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1. **FOR EXPERT SERVICES AS ADVISE IN DOCTORAL DISSERTATION AND MASTERAL THESIS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Title of Paper* | *Nature* | *Inclusive**Dates* |  | NBC Points |
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1. **FOR CERTIFIED SERVICES (INCLUDES REVIEWER/EXAMINER IN PRC OR CSC), ACCREDITATION, TRADE SKILL CERTIFICATION, SERVICES AS COACH/TRAINER, ADVISER OF STUDENT ORGANIZATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Nature Area* | *Company/Agency* | *Inclusive Dates* |  | NBC Points |
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* 1. **MEMBERSHIP IN PROFESSIONAL ORGANIZATION/HONORS SOCIETIES AND HONORS RECEIVED**

**3.3.1 MEMBERSHIP IN PROFESSIONAL/HONOR SOCIETIES**

|  |  |  |  |
| --- | --- | --- | --- |
| *Name or Organization* | *Date of membership* |  | NBC Points |
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**3.3.2 ACADEMIC HONORS RECEIVED**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Honors Received* | *Degree Obtained* | *Institution Address* |  | NBC Points |
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**3.3.3 SCHOLARSHIP/FELLOWSHIP**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Title of Scholarship* | *Nature (Competitive: Int’l, Nat’l, Reg’l, Local) (Non-Competitive: Int’l, Reg’l, Local)* | *Sponsoring Agency* | Inclusive Dates |  | NBC Points |
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* 1. **AWARDS OF DISTINCTION RECEIVED IN RECOGNITION OF ACHIEVEMENT IN RELEVANT AREAS OF SPECIALIZATION/PROFESSIONAL/ ASSIGNMENT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Title of Award of distinction (instructional materials)* | *Field of Services* | *Grantee Organization* | *Level**(Int’l. Nat’l. Reg’l, Local)* | *Date* |  | NBC Points |
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* 1. **COMMUNITY OUTREACH: SERVICE ORIENTED PROJECTS PARTICIPATED IN THE COMMUNITY**

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| --- | --- | --- | --- | --- | --- |
| *Name of Project*  | *Participation Service* | *Sponsor Agency* | *Inclusive Dates* |  | NBC Points |
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**3.6 PROFESSIONAL EXAMINATIONS**

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| --- | --- | --- | --- | --- |
| *Title of Examinations*  | *Rating* | *Date* |  | NBC Points |
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**D. RESEARCH RECOMMENDATION TRANSFOFRMED TO PUBLIC POLICY BENEFITING TO THE COUNTRY AND OTHER CREATIVE WORKS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Complete Title of Research*  | *Level(Int’l, Nat’l, Reg’l, Local, Inst’l)* | *Sponsoring Agency* | Inclusive Dates |  | NBC Points |
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1. **SUPERVISION, TUTORING OR COACHING OF GRADUATE SCIENTIST AND TECHNOLOGIES**

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| --- | --- | --- | --- | --- | --- | --- |
| *Nature Area of Supervision/ Tutoring/ Coaching* | *Country* | *Sponsoring Agency* | *Level(Int’l, Nat’l, Reg’l, Local, Inst’l)* | Inclusive Dates |  | NBC Points |
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1. **RESEARCH RESULTS APPLIED OR UTILIZED IN INDUSTRIAL AND/OR COMMERCIAL PROJECTS OR UNDERTAKING**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Complete Title of Research*  | *Level(Int’l, Nat’l, Reg’l, Local, Inst’l)* | *Sponsoring Agency* | Inclusive Dates |  | NBC Points |
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 **I HEREBY CERTIFY TO THE CORRECTNESS AND ACCURACY OF THE STATEMENTS.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of Faculty Member

Subscribe and sworn to before me this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affiant exhibiting to me his/her Residence Certificate No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.